

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ahmadiyya Anjuman



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Isha'at Islam Lahore

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July, 98 Bulletin

- There is only one God, unique in all His attributes and possessor of all good.
- The Holy Prophet Muhammad (peace be upon him) was the *last messenger and prophet* of Allah after whom there will not appear any prophet, old or new.
- Those who recite the *Kalimah* and do not label others as *kafir* are Muslims.
- We will be judged by our actions, not by mere profession of a creed.
- *Hazrat* Mirza Ghulam Ahmad, the founder of the Ahmadiyya Movement in Islam was a servant of the Holy Prophet Muhammad who was raised by Allah to revive the faith of the Muslims in their religion. He was the reformer, saviour and guide who, the Holy Prophet Muhammad promised, shall appear in the fourteenth century of *Hijra* to lead Muslims to victory at the time of the final conflict between Islam and other philosophies.

July 98 Meeting

Assalamu alaikum
You, together with your family and friends, are cordially invited to take part in our next meeting.

Venue: Dar-us-Salaam

Date: Sunday, 5th July 98

Time: 3 p.m.

Subject: 'Id Milad un Nabi

Parking

Parking outside Dar-us-Salaam, is no longer free. Kathleen Avenue is now a restricted parking zone. Please read carefully the notices put up by the Council regarding parking in this area. **You need a ticket from the Pay and Display machine; otherwise you will be fined £30.00.** Our own car park can take 14 cars if we park sensibly. *Shahid Aziz, Secretary*

Salaat Time Table

JULY						
Date	Fajr: Dawn	Sunrise	Zuhri Noon	Asri Afternoon	Maghribi Sunset	Ishai Evening
1	3.18	4.48	1.05	5.28	9.23	10.53
2	3.18	4.48	1.06	5.28	9.23	10.53
3	3.19	4.49	1.06	5.28	9.22	10.52
4	3.20	4.50	1.06	5.28	9.22	10.52
5	3.21	4.51	1.06	5.28	9.21	10.51
6	3.22	4.52	1.06	5.28	9.21	10.51
7	3.22	4.52	1.06	5.27	9.20	10.50
8	3.23	4.53	1.07	5.27	9.19	10.49
9	3.24	4.54	1.07	5.27	9.19	10.49
10	3.25	4.55	1.07	5.27	9.18	10.48
11	3.26	4.56	1.07	5.27	9.17	10.47
12	3.27	4.58	1.07	5.27	9.16	10.46
13	3.29	4.59	1.07	5.27	9.15	10.46
14	3.30	5.00	1.07	5.26	9.15	10.45
15	3.31	5.01	1.08	5.26	9.14	10.44
16	3.32	5.02	1.08	5.26	9.13	10.43
17	3.33	5.03	1.08	5.26	9.11	10.41
18	3.35	5.05	1.08	5.25	9.10	10.40
19	3.36	5.06	1.08	5.25	9.09	10.39
20	3.37	5.07	1.08	5.25	9.08	10.38
21	3.38	5.09	1.08	5.24	9.07	10.37
22	3.40	5.10	1.08	5.24	9.05	10.36
23	3.41	5.11	1.08	5.23	9.04	10.34
24	3.43	5.13	1.08	5.23	9.03	10.33
25	3.44	5.14	1.08	5.22	9.01	10.31
26	3.45	5.15	1.08	5.22	9.00	10.30
27	3.47	5.17	1.08	5.21	8.59	10.29
28	3.48	5.18	1.08	5.21	8.57	10.27
29	3.50	5.20	1.08	5.20	8.56	10.26
30	3.51	5.21	1.08	5.20	8.54	10.24
31	3.53	5.23	1.08	5.19	8.52	10.22

AUGUST						
Date	Fajr: Dawn	Sunrise	Zuhri Noon	Asri Afternoon	Maghribi Sunset	Ishai Evening
1	3.54	5.24	1.08	5.18	8.51	10.21
2	3.56	5.26	1.08	5.17	8.49	10.19
3	3.57	5.27	1.08	5.17	8.47	10.17
4	3.59	5.29	1.08	5.15	8.46	10.16
5	4.00	5.30	1.08	5.15	8.44	10.14
6	4.02	5.32	1.08	5.14	8.42	10.12
7	4.03	5.33	1.07	5.14	8.40	10.10
8	4.05	5.35	1.07	5.13	8.39	10.09
9	4.06	5.37	1.07	5.12	8.37	10.07
10	4.08	5.38	1.07	5.11	8.35	10.05
11	4.10	5.40	1.07	5.10	8.33	10.03
12	4.11	5.41	1.07	5.09	8.31	10.01
13	4.13	5.43	1.07	5.08	8.29	9.99
14	4.14	5.44	1.06	5.07	8.27	9.97
15	4.16	5.46	1.06	5.06	8.25	9.95
16	4.17	5.48	1.06	5.05	8.23	9.93
17	4.19	5.49	1.06	5.04	8.21	9.91
18	4.21	5.51	1.06	5.03	8.19	9.89
19	4.22	5.52	1.05	5.02	8.17	9.87
20	4.24	5.54	1.05	5.01	8.15	9.85
21	4.25	5.56	1.05	5.00	8.13	9.83
22	4.27	5.57	1.05	4.59	8.11	9.81
23	4.29	5.59	1.04	4.57	8.09	9.79
24	4.30	6.00	1.04	4.56	8.07	9.77
25	4.32	6.02	1.04	4.55	8.04	9.75
26	4.33	6.04	1.04	4.54	8.02	9.73
27	4.35	6.05	1.03	4.52	8.00	9.70
28	4.37	6.07	1.03	4.51	7.58	9.28
29	4.38	6.08	1.03	4.50	7.56	9.26
30	4.40	6.10	1.02	4.49	7.54	9.24
31	4.41	6.11	1.02	4.47	7.51	9.21

The Holy Prophet Muhammad

in the eyes of

*Hazrat Mirza Ghulam Ahmad
Promised Messiah and mujaddid
of the 14th century of Hijra*

“The Holy Prophet had to confront the whole world. The task entrusted to His Holiness (peace and blessings of Allah be upon him) was, in fact, a task which required one or two thousand prophets. However, God wanted human kind to become one nation and one people and for the differences (among them) to disappear. Just as humanity had started in unity, it should also end in unity. That is why One Final Guidance (the Holy Quran) was sent for all peoples of the world. The age had also arrived when, because communications had opened up and each nation had become aware of others, the initial process of uniting humanity had started. Also, because of mutual interaction, ideas from one country had started to influence others. This process is advancing further even now, and resources such as rail, telegraph and ships are being developed daily. From these, it may be seen with certainty, that the Almighty is determined that some day the whole of humanity should become one nation.

“Efforts of earlier prophets were limited because their messengership was limited to one nation. Efforts of the Holy Prophet Muhammad (peace be on him) were wide and without limit because his messengership was common (to all nations). This is the reason why the Holy Quran has arguments refuting the false teachings of all religions. But the New Testament is only directed to the waywardness of the Jews. Thus the superiority of the Holy Prophet (peace be upon him) is proven by the fact that his efforts were not limited (to any particular people). Apart from this, the greatest and most superior good deed is to remove *shirk* and worship of created beings and to establish the Unity and Glory of Godhead. Can any one deny that this virtuous task was not carried out by any other prophet in the same

way as the Holy Prophet. In the world today, apart from the Holy Quran, which book is it that has kept tens of millions firm on Unity? It is obvious that the greatest (prophet) is the one who brought about the greatest reform.”

(*Braheen Ahmadiyya*, Vol. II, page 125, footnote 10)

“If our Master had not married, how would we have known that, when the time came for sacrifice, he behaved as if he did not have a wife. That he married many times was to prove that he did not hanker after physical pleasure. His life was so chaste that nothing could detract him from the path of God. Historians know that he had eleven sons and they all expired. At the death of each one of his sons, he said that the son meant nothing to him for his own life belonged to God to whom he shall return. Every time one of his children died, he said “O Lord, I give You precedence over every thing else and the child that passed away meant nothing to me”. Does this not prove that he was free of the desires and lusts of this world and that he was ever ready to sacrifice his life for God!

“Once Hazrat Umar (Allah be pleased with him) went to the Holy Prophet’s house. He saw that the house was bare and the Holy Prophet was laying on a bed and the rope used to string the bed had cut into the Holy Prophet’s back. This condition brought tears to Hazrat Umar’s eyes. The Holy Prophet asked: “O Umar, why do you cry?” Hazrat Umar answered that the sight of the Holy Prophet’s suffering had brought tears to his eyes. He added that the rulers of Persia and Byzantine, who were unbelievers, lived in comfort while the Holy Prophet suffered in this manner. The Holy Prophet replied: ‘O son of Khatib, what have I to do with this world. I am like a camel rider travelling in severe heat; when the mid-day sun makes it unbearable, he stops in the shade of a tree to rest awhile. And after a few minutes, he is on his way again’.

“All his wives, except Hazrat Ayesha (Allah be pleased with her) were elderly, some had even attained an age of sixty years. This shows that the overriding objective of having

many partners was to make known to them the object of religion and to teach them about the religion by keeping them in his company. This was done so that they may guide other women by their example and their knowledge.

The Muslims still follow this example of the Holy Prophet so that, when some one dear to them expires, they say “we all come from Allah and to Him shall we return”. This phrase full of loyalty and purity was first uttered by the mouth of the Holy Prophet Muhammad. Then others too were Commanded to follow his example. If he had not had wives and the sons had not been born, how would we have known that he had sacrificed his own being in the way of God to the extent that, in comparison, he thought nothing of his own children.

(Chashmai Marifat, pages 285, 286)

“The Holy Prophet (peace and blessings of Allah be upon him) is the *Khatim un-nabiyeen* (the Last Prophet) and the Holy Quran is the *Khatim ul-kutub* (the Last Book). Now there can be no new *kalima* (profession of faith) or prayer. The Holy Prophet (peace and blessings of Allah be upon him) set an example by putting into practice whatever he said. Ye cannot attain salvation by forsaking the Holy Quran. He who forsakes the Holy Quran is destined for hell. This is what we believe and this is our religion. However, also remember that for this *ummah* (Muslims) the door of Communication with God is still open. This door provides fresh evidence of the truthfulness of the Holy Quran and the Holy Prophet (peace and blessings of Allah be upon him) at all times.”

(Paigham-i Imam, pages 30,31)

“How can we make peace with those who do not desist from using bad language for the Holy Prophet. Truly, I say unto thee, I can make peace with the snakes underground and the wolves in the wilderness but I cannot make peace with those who make scathing attacks on our Prophet who is dearer to me than my my mother and my father.”

(Paigham-i Sulah, page 30)